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| Issue Classification  | Application/Control No. 10552568 | Applicant(s)/Patent Under Reexamination KISHORE ET AL. |
| | Examiner SUSAN HANLEY | Art Unit 1653 |

| ORIGINAL | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | | | | |
|--------------------|-----------------------------------|----------|------|------|--|------------------------------|---|---|---|----------------------|-------------|--|--|--|--|--|--|--|
| CLASS | | SUBCLASS | | | | CLAIMED | | | | | NON-CLAIMED | | | | | | | |
| 514 | | 7.7 | | | | A | 6 | 1 | K | 38 / 18 (2006.01.01) | | | | | | | | |
| CROSS REFERENCE(S) | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | | | | | | | | | | | | |
| 514 | 1.1 | 7.6 | 15.4 | 15.5 | | | | | | | | | | | | | | |
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| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant <input type="checkbox"/> CPA <input type="checkbox"/> T.D. <input type="checkbox"/> R.1.47 | | | | | | | | | | | | | | | |
|---|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 2 | 17 | 52 | | | | | | | | | | | | |
| 2 | 3 | 19 | 57 | | | | | | | | | | | | |
| 3 | 4 | 20 | 61 | | | | | | | | | | | | |
| 4 | 5 | 21 | 62 | | | | | | | | | | | | |
| 5 | 15 | 22 | 63 | | | | | | | | | | | | |
| 6 | 20 | 23 | 64 | | | | | | | | | | | | |
| 7 | 21 | 24 | 65 | | | | | | | | | | | | |
| 8 | 22 | 25 | 66 | | | | | | | | | | | | |
| 9 | 23 | 18 | 67 | | | | | | | | | | | | |
| 10 | 24 | | | | | | | | | | | | | | |
| 11 | 25 | | | | | | | | | | | | | | |
| 12 | 26 | | | | | | | | | | | | | | |
| 13 | 27 | | | | | | | | | | | | | | |
| 14 | 28 | | | | | | | | | | | | | | |
| 15 | 29 | | | | | | | | | | | | | | |
| 16 | 41 | | | | | | | | | | | | | | |

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| NONE | | Total Claims Allowed: 25 | |
| (Assistant Examiner) | (Date) | | |
| /SUSAN HANLEY/ Primary Examiner.Art Unit 1653 | 7/30/2011 | O.G. Print Claim(s) | O.G. Print Figure |
| (Primary Examiner) | (Date) | 1 | none |